

**CONCHO SCHOOL DISTRICT #6**  
**REGULAR MEETING OF THE GOVERNING BOARD**  
**May 12, 2026**  
**5:00 P.M. CONCHO SCHOOL**  
*Doors open to the public at 4:45 p.m.*  
**6 COUNTY ROAD 5101...CONCHO, AZ. 85924**

**Agenda**

**1.1 CALL TO ORDER** \_\_\_\_\_ *President*

**1.2 ROLL CALL** \_\_\_\_\_ *President*

**1.3 PLEDGE OF ALLEGIANCE** \_\_\_\_\_ *President*

**1.4 APPROVAL OF AGENDA** \_\_\_\_\_ *President*

**1.5 CALL TO THE PUBLIC** \_\_\_\_\_ *President*

**1.6 INFORMATIONAL PRESENTATIONS:**

*NAU – Field Trip for Jr. High Students*

**1.7 CONSENT AGENDA:** *(contact the administrator's office for additional information)*

**Minutes:** *Regular Board Meeting: April 14, 2026*  
*Workshop Meeting: April 22, 2026*

**Ratification of Voucher:** *Expense Vouchers: #2620, #2621*

**Ratification of Voucher:** *Payroll Vouchers: #200, #210*

**Student Council Report:** *April 2026*

**1.8 DISCUSSION ITEMS / REPORTS:**

**1.8(a)Administration: Billie Bell**

*Employee of the Month*

*Student Count/ADM*

*Investigated Changing Banks by the New Fiscal Year*

*Looking at changing the bus routes for High Schools*

*Up Coming Events - May:*

*5/1 Family/Community – Math Night (114 attendees)*

*5/7 All school BBQ*

*5/8 No School – Unused Snow Day*

*5/11 Kindergarten Round Up*

*5/12 Bus Evacuation Drill, 9am*

*5/13 Apache County Health Department – Tobacco/Vape Cessation Program, Jr High Assembly, 2pm*

*5/14 Junior High Field Day – Off Campus*

*5/15 Elementary Field Day – On Campus*

*5/18 PK Graduation Ceremony, 9am*

*5/19 Awards Ceremonies – Start at 1pm*

*5/20 8<sup>th</sup> Grade Promotion Ceremony – 5pm with dance to follow*

*5/21 Kindergarten Graduation Ceremony, 9am*

*5/22-23 Professional Development for Instructional Staff (rescheduled from May 8-9<sup>th</sup>)*

*Up Coming Events - June:*

*6/1-18 Summer School – Monday-Thursday, 7:30am-12:45pm*

*6/19 Community Dinner, 5-7pm*

*6/22-26 Sports Camp; Soccer, Basketball, Volleyball*

*6/23 Final Board Meeting of the Fiscal Year*

**1.8(b) Business & Financial: Christina Delehoy**

- *Cash Flow*
- *April Donations*
- *Additional tasks for May*

**1.8(c) Food Service: Caron Roper**

- *Suggestion box*
- *New ways to cook and presentation of the food*
- *Gearing up for the deep summer cleaning*

**1.8(d) Special Education: Stacey Marin**

- *SPED count*
- *Student updates*
- *IEP meetings*
- *Transition meetings*
- *Pre-school equipment meetings*

**1.8(e) Title I: Lanell Weller & Billie Bell**

- *End of year wrap up*
- *Testing*
- *Classroom support*

**1.8(f) Transportation: Mitchel Thomas**

- *Repairs needed or in progress*
- *Completed repairs*
- *Bus inspection*
- *Buses taken out of service*
- *Bus drivers*

**1.8(g) Facilities: Mitchel Thomas**

- *Funding for roof repairs with SFD*
- *Progressive Roofing repair work*
- *Legacy bathroom repair work*
- *Conex repairs and timeline*
- *Legacy HVAC updates*
- *Scheduled summer updates*
- *Exterior painting of building*
- *Sports camps – June 22-25th*

**1.8(h) Technology: Peter Morris**

- *IT Department*
- *IT Training*
- *System Improvements*
- *New Students*
- *Cyber Security*
- *Printers*
- *Work Tickets*

## **2. ACTION ITEMS:**

- 2.1 Discussion/Action: Approval April Donations
- 2.2 Discussion/Action: Approval answer for "At-a-glance overview of ASBA's legislative priorities"
- 2.3 Discussion/Action: Direction Required; ASBA Membership
- 2.4 Discussion/Action: Approval Final FY26 Budget
- 2.5 Discussion/Action: Approval Change of Date: Providing Snacks to Staff for Professional Development
- 2.6 Discussion/Action: Approval FY26 Annual Classified Performance Pay Criteria (current fiscal year)
- 2.7 Discussion/Action: Approval FY26 Inventory Disposals (4)
- 2.8 Discussion/Action: Approval FY27 Recommended Extra Duty; Substitute; Summer School Pay Rates
- 2.9 Discussion/Action: Approval FY27 Recommended Extra Curricular-Sports & Academic Stipends
- 2.10 Discussion/Action: Approval FY27 Open Enrollment – Class Size Limits 2026-2027
- 2.11 Discussion/Action: Approval Allow District to Transfer Accounts to New Bank/Credit Union

## **3. PERSONNEL ITEMS:**

- 3.1 Discussion/Action: Approval Carol Leyba to the split position of Bus Driver I & Administrative Assistant
- 3.2 Discussion/Action: Approval Tasha Szot (ESI sub) FY27 Paraprofessional - Kindergarten
- 3.3 Discussion/Action: Approval Amy Cook (ESI sub) FY27 Paraprofessional – Title I
- 3.4 Discussion/Action: Approval Rehire Andrea Jessop (ESI sub) FY27 Paraprofessional - SPED

## **4. FIRST/SECOND REVIEW POLICY UPDATES:**

### **First Reading of the Following Policies/Procedures:**

*None*

### **Second Review and possible approval:**

*None*

## **5. INFORMATIONAL/DISCUSSION ITEMS (no action taken at this time)**

Governing Board Governance Manual, updated

## **REQUEST FOR FUTURE AGENDA ITEMS:**

**NEXT REGULAR BOARD MEETING:** June 23, 2026

## **ADJOURN**

### **Agenda:**

*The Board reserves the right to change the agenda. The agenda may be amended only by notifying the district office in time to provide a revised copy to the administrative secretary for posting at least twenty-four hours prior to the meeting.*

### **Call to the public:**

*The public is invited to address the board on any issue within its jurisdiction during the Call to the Public.*

*Person (s) wanting to address the Board must fill out a Call to the public form (provided at the meeting) prior to being recognized by the Board President and will be limited to 5 minutes. The Board President may allow no more than 15 minutes of combined comments. Any additional Call to the public forms, will be recorded in the permanent board meeting minutes although not heard out loud during the meeting. All person(s) speaking during the call to the public must state his/her name. Personal attacks on the board, staff, or other community members are discouraged.*

*Governing Board members are not permitted to discuss or take legal action on matters raised during open call to the public unless the matters are properly noticed for discussion and legal action. However, the law permits Board members to do the following at the conclusion of the open call to the public: (a) Respond to criticism made by those who have addressed the Board; (b) Ask staff to review a matter; or (c) Ask that a matter be put on a future agenda.*

### **Executive Session:**

*All persons present during an Executive Session are hereby reminded that it is unlawful to disclose or otherwise let know anything, which has transpired or has been discussed during an Executive Session to or with any person who is not present, other than a current member of the Board. To do so is a violation of A.R.S. 38-431.03, unless pursuant to a specific statutory exception.*

### **Disabilities Act.**

*Persons with a disability may request a reasonable accommodation, by contacting Sharon Johnson (928) 337-4665 ext. 312. Requests should be made as early as possible (no later than noon on day of the meeting) to arrange the accommodations.*