

**CONCHO SCHOOL DISTRICT #6**  
**REGULAR MEETING OF THE GOVERNING BOARD**

**April 14, 2026**

**5:00 P.M. CONCHO SCHOOL**

*Doors open to the public at 4:45 p.m.*

**6 COUNTY ROAD 5101...CONCHO, AZ. 85924**

**Agenda**

**1.1 CALL TO ORDER** \_\_\_\_\_ *President*

**1.2 ROLL CALL** \_\_\_\_\_ *President*

**1.3 PLEDGE OF ALLEGIANCE** \_\_\_\_\_ *President*

**1.4 APPROVAL OF AGENDA** \_\_\_\_\_ *President*

**1.5 CALL TO THE PUBLIC** \_\_\_\_\_ *President*

*Hear from parents in regards to "Positive Potential" Curriculum*

**1.6 INFORMATIONAL PRESENTATIONS:**

*None*

**1.7 CONSENT AGENDA:** *(contact the administrator's office for additional information)*

**Minutes:** *Regular Board Meeting: March 17, 2026*

**Ratification of Voucher:** *Expense Vouchers: #2618, #2619*

**Ratification of Voucher:** *Payroll Vouchers: #180, #190*

**Student Council Report:** *April 2026*

**1.8 DISCUSSION ITEMS / REPORTS:**

**1.8(a)Administration: Billie Bell**

*Employee of the Month*

*Student Count/ADM*

*Anonymous Letter – Attorney's Response*

*Investigating Changing Banks in the New Fiscal Year*

*Looking at changing the bus routes for High Schools*

*Celebrating 128% growth in Math Fluency*

*Up Coming Events:*

*4/15 Flag Ceremony, 2pm*

*4/24 Community Dinner – 5-7pm*

*4/29 Middle School Students*

*8<sup>th</sup> Grade Students – Multiple FT's to visit High Schools*

*Soccer Games:*

*4/14 Home – St. Anthony's, 3:30 pm*

*4/15 Home – Holbrook Indian School; 3:30*

*State Testing Windows:*

*3/18-20 Science Test – 5<sup>th</sup> & 8<sup>th</sup> Grades - Completed*

*3/30-4/2 Writing Test – 3<sup>rd</sup> thru 8<sup>th</sup> Grades - Completed*

*4/7-24 Arizona Academic Standards Assessment – 3<sup>rd</sup> thru 8<sup>th</sup> grades*

**1.8(b) Business & Financial: Christina Delehoy**

- Cash Flow
- March Donations
- Additional tasks for April

**1.8(c) Food Service: Caron Roper**

- HB 2164 law
- HB 2164 new mandates

**1.8(d) Special Education: Stacey Marin**

- SPED count
- Student updates
- IEP meetings
- Interventions
- Compliance of year end audits

**1.8(e) Title I: Lanell Weller & Billie Bell**

- Small group instruction and pull outs
- Testing

**1.8(f) Transportation: Mitchel Thomas**

- Repairs needed or in progress
- Completed repairs
- Bus inspection
- Buses taken out of service
- Bus drivers

**1.8(g) Facilities: Mitchel Thomas**

- Consumable supplies
- Soccer field and equipment
- Tree removal
- Conex repairs
- Legacy HVAC updates
- Scheduled summer updates
- Exterior painting of building

**1.8(h) Technology: Peter Morris**

- IT Department
- Web Filter Improvements
- Phone Replacement
- Kinder Devices
- Updates
- Security Alarm System
- Work Tickets

**2. ACTION ITEMS:**

- 2.1 Discussion/Action:** Approval March Donations
- 2.2 Discussion/Action:** Acceptance FY25 Audit Report
- 2.3 Discussion/Action:** Approval of Snacks for May 8-9, 2026 Professional Development
- 2.4 Discussion/Action:** Approval FY27 IGA with Vail USD20 – Beyond Textbook
- 2.5 Discussion/Action:** Approval Title II Highly Qualified Stipend for Certified Teachers
- 2.6 Discussion/Action:** Approval Power of Attorney for Tax Purposes – Christina Delehoy
- 2.7 Discussion/Action:** Approval FY27 Classroom Site Fund Distribution to Teaching Staff
- 2.8 Discussion/Action:** Approve answer for **“At-a-glance overview of ASBA’s legislative priorities”**
- 2.9 Discussion/Action:** Approval **“Positive Potential” Risk Curriculum including Sex Education for 6<sup>th</sup>-8<sup>th</sup>**
- 2.10 Discussion/Action:** Approval Concho School Participation in the Memorial Day Parade, May 25, 2026

**CALL FOR EXECUTIVE MEETING/RECONVENE MEETING/OFFICIAL ACTIONS** *In accordance with A.R.S. & 38-431.03(A)(1), an Executive Session may be called for discussion or consideration of employment, appointment, promotion, dismissal, salaries, discipline, resignation of public officer or district employee.*

**Evaluation of Administrator – Executive Session**

**RECONVENE TO MEETING ----- President**

**3. PERSONNEL ITEMS:**

**3.1 Discussion/Action: Administrator Evaluation Overall Results**

**4. FIRST/SECOND REVIEW POLICY UPDATES:**

**First Reading of the Following Policies/Procedures:**

*None*

**Second Review and possible approval:**

*Policy 4-302 ..... Leave (last updated July 1, 2024)*

**5. INFORMATIONAL/DISCUSSION ITEMS (no action taken at this time)**

*“Shaping advocacy with students at the center” this discussion will allow board members the opportunity to dialogue concerning items that the governing board would like to propose to the state legislature through ASBA for the 2027 legislative session.*

*Middle School students will be attending “STEM Game Day” at NAU on April 29, 2026*

**REQUEST FOR FUTURE AGENDA ITEMS:**

**NEXT REGULAR BOARD MEETING:** *May 12, 2026*

**ADJOURN**

**Agenda:**

*The Board reserves the right to change the agenda. The agenda may be amended only by notifying the district office in time to provide a revised copy to the administrative secretary for posting at least twenty-four hours prior to the meeting.*

**Call to the public:**

*The public is invited to address the board on any issue within its jurisdiction during the Call to the Public.*

*Person (s) wanting to address the Board must fill out a Call to the public form (provided at the meeting) prior to being recognized by the Board President and will be limited to 5 minutes. The Board President may allow no more than 15 minutes of combined comments. Any additional Call to the public forms, will be recorded in the permanent board meeting minutes although not heard out loud during the meeting. All person(s) speaking during the call to the public must state his/her name. Personal attacks on the board, staff, or other community members are discouraged.*

*Governing Board members are not permitted to discuss or take legal action on matters raised during open call to the public unless the matters are properly noticed for discussion and legal action. However, the law permits Board members to do the following at the conclusion of the open call to the public: (a) Respond to criticism made by those who have addressed the Board; (b) Ask staff to review a matter; or (c) Ask that a matter be put on a future agenda.*

**Executive Session:**

*All persons present during an Executive Session are hereby reminded that it is unlawful to disclose or otherwise let know anything, which has transpired or has been discussed during an Executive Session to or with any person who is not present, other than a current member of the Board. To do so is a violation of A.R.S. 38-431.03, unless pursuant to a specific statutory exception.*

**Disabilities Act.**

*Persons with a disability may request a reasonable accommodation, by contacting Sharon Johnson (928) 337-4665 ext. 312. Requests should be made as early as possible (no later than noon on day of the meeting) to arrange the accommodations.*