

**CONCHO SCHOOL DISTRICT #6**  
**REGULAR MEETING OF THE GOVERNING BOARD**  
February 10, 2026  
5:00 P.M. CONCHO SCHOOL  
*Doors open to the public at 4:45 p.m.*  
6 COUNTY ROAD 5101...CONCHO, AZ. 85924

**Agenda**

**1.1 CALL TO ORDER**\_\_\_\_\_ *President*

**1.2 ROLL CALL**\_\_\_\_\_ *President*

**1.3 PLEDGE OF ALLEGIANCE**\_\_\_\_\_ *President*

**1.4 APPROVAL OF AGENDA**\_\_\_\_\_ *President*

**1.5 CALL TO THE PUBLIC**\_\_\_\_\_ *President*

**1.6 INFORMATIONAL PRESENTATIONS:**

*Civics Matters – presented by Tracy Smith, 8<sup>th</sup> grade teacher*

**1.7 CONSENT AGENDA:** *(contact the administrator's office for additional information)*

**Minutes:** *Regular Board Meeting: January 13, 2026*

**Ratification of Voucher:** *Expense Vouchers: #2613, #2614, #2615*

**Ratification of Voucher:** *Payroll Vouchers: #140, #150,*

**Student Council Report:** *January 2026 (nothing to report)*

**1.8 DISCUSSION ITEMS / REPORTS:**

**1.8(a)Administration: Billie Bell**

*Employee of the Month*

*Student Count/ADM*

*FY27 – No Longer in School Improvement*

*BUILD Planning Grant*

*Letter to Parents – Sex Ed/RISK Curriculum*

*Up Coming Events:*

*2/11 Flag Ceremony; 2pm*

*2/13 Community Dinner; 5-7pm*

*2/16 President's Day – school closed*

*2/20 Literacy Night; 5-7pm*

*3/5-6 Parent/Teacher Conferences; 1-4pm*

*3/9-13 Spring Break*

*Basketball Games: See the Marquee or Website Calendar*

**1.8(b) Business & Financial: Christina Delehoy**

- *Cash Flow*
- *January Donations*
- *Additional tasks*

**1.8(c) Food Service: Caron Roper**

- *Valentine's Lunch and Breakfast*

**1.8(d) Special Education: Stacey Marin**

- *Students 34*
- *Meetings on behavior, IEP's and evaluations*
- *Last intervention meeting scheduled for Feb 11<sup>th</sup>*
- *3 new students with 504 medical plans (for students)*
- *Intense interventions with students who need catching up*
- *Passed the internal audit with flying colors*

**1.8(e) Title I: Lanell Weller & Billie Bell**

- *Gearing up for testing season*
- *Continuing to work on filling in any gaps*
- *Supporting the teachers as needed*

**1.8(f) Transportation: Mitchel Thomas**

- *Repairs in progress*
- *Completed repairs*
- *Bus Inspection*
- *Out of service buses*
- *Bus drivers in training*

**1.8(g) Facilities: Mitchel Thomas**

- *Bus barn updates*
- *Soccer field*
- *Conex container roofs*
- *Legacy HVAC units*

**1.8(h) Technology: Peter Morris**

- *Audit*
- *Edtech*
- *Concho Store*
- *Cyber Security*
- *Work Tickets*

**2. ACTION ITEMS:**

2.1 Discussion/Action: *Approval January Donations*

2.2 Discussion/Action: *Approval of Board Vote for the ASBA Bylaw Changes –(in last month's packet), must be decided so it can be submitted.*

2.3 Discussion/Action: *Updated Food Program Permanent Service Agreement*

2.4 Discussion/Action: *FY27 School Calendar*

2.5 Discussion/Action: *FY27 Agreement to Accept Services: Special Services Consortium*

**3. PERSONNEL ITEMS:**

3.1 Discussion/Action: *NONE*

#### **4. FIRST/SECOND REVIEW POLICY UPDATES:**

**First Reading of the Following Policies/Procedures:**

*None*

**Second Review and possible approval:**

*None*

#### **5. INFORMATIONAL ITEMS:**

*Updated Board Letter: The Board Members brought up at the December meeting that they wanted to bring suggestions on what they could do to improve communication with the community, and how they could get the parents more involved. In the January meeting different means of communication to the parents was brought up as to what would work. At this February meeting a revised letter may be submitted to the board members so that it can go home with the students to their parents to let them know about the meetings and how it would be beneficial for them to come to the meetings to know what is going on with the school.*

#### **REQUEST FOR FUTURE AGENDA ITEMS:**

**NEXT REGULAR BOARD MEETING:** *March 17, 2026*

#### **ADJOURN**

##### **Agenda:**

*The Board reserves the right to change the agenda. The agenda may be amended only by notifying the district office in time to provide a revised copy to the administrative secretary for posting at least twenty-four hours prior to the meeting.*

##### **Call to the public:**

*The public is invited to address the board on any issue within its jurisdiction during the Call to the Public.*

*Person (s) wanting to address the Board must fill out a Call to the public form (provided at the meeting) prior to being recognized by the Board President and will be limited to 5 minutes. The Board President may allow no more than 15 minutes of combined comments. Any additional Call to the public forms, will be recorded in the permanent board meeting minutes although not heard out loud during the meeting. All person(s) speaking during the call to the public must state his/her name. Personal attacks on the board, staff, or other community members are discouraged.*

*Governing Board members are not permitted to discuss or take legal action on matters raised during open call to the public unless the matters are properly noticed for discussion and legal action. However, the law permits Board members to do the following at the conclusion of the open call to the public: (a) Respond to criticism made by those who have addressed the Board; (b) Ask staff to review a matter; or (c) Ask that a matter be put on a future agenda.*

##### **Executive Session:**

*All persons present during an Executive Session are hereby reminded that it is unlawful to disclose or otherwise let know anything, which has transpired or has been discussed during an Executive Session to or with any person who is not present, other than a current member of the Board. To do so is a violation of A.R.S. 38-431.03, unless pursuant to a specific statutory exception.*

##### **Disabilities Act.**

*Persons with a disability may request a reasonable accommodation, by contacting Sharon Johnson (928) 337-4665 ext. 312. Requests should be made as early as possible (no later than noon on day of the meeting) to arrange the accommodations.*