

CONCHO SCHOOL DISTRICT #6
REGULAR MEETING OF THE GOVERNING BOARD
November 18, 2025
5:00 P.M. CONCHO SCHOOL
Doors open to the public at 4:45 p.m.
6 COUNTY ROAD 5101...CONCHO, AZ. 85924

Agenda

1.1 CALL TO ORDER_____ *President*

1.2 ROLL CALL_____ *President*

1.3 PLEDGE OF ALLEGIANCE_____ *President*

1.4 APPROVAL OF AGENDA_____ *President*

1.5 CALL TO THE PUBLIC _____ *President*

1.6 INFORMATIONAL PRESENTATIONS:

None

1.7 CONSENT AGENDA: *(contact the administrator's office for additional information)*

Minutes: *Regular Board Meeting: October 14, 2025*

Ratification of Voucher: *Expense Vouchers: #2607, #2608*

Ratification of Voucher: *Payroll Vouchers: #70, #80*

Student Council Report: *October 2025*

1.8 DISCUSSION ITEMS / REPORTS:

1.8(a)Administration: Billie Bell

Employee of the Month

Student Count/ADM

Grants: School Nurse, Safety Grant

Parent Survey (in process; summary available in December)

10/29 Fire Prevention Assemblies (K-4 & 5-8) Canceled by Fire District

10/31 Harvest Festival

10/31 Special Trunk R Treat in the parking lot w/prizes

1st Amelia Lura's Family

2nd Tanya Lindsey

3rd Patricia & Mitchel Thomas

Up Coming Events:

11/14 Concho School Community Dinner, 4pm-6pm

11/21 Mellon Center Community Dinner

11-24-28 School Closed for Thanksgiving

11/27 Community Thanksgiving Dinner at Concho School, 11-1

12/6 Concho CAN Bazaar at Concho School Gym, 10am-2pm

12/12 Multi-cultural Day/Evening – Holiday's Around the World, 4pm-6pm

12/17 Winter Holiday & Christmas Program, TBD

12/18 Bi-Annual All Staff Meeting 2-4ish

12/19 Concho Buck's "Blue Friday" 8:30am-12:30pm

12/22-1/2 Christmas/New Year's Break

1.8(b) Business & Financial: Christina Delehoy

- *Cash Flow*
- *October Donations*

1.8(c) Food Service: Caron Roper

- *More students eating with the cooler weather*
- *Thanksgiving dinner for the students*
- *Concho bucks and trays*
- *Commodity order*

1.8(d) Special Education: Stacey Marin

- *Student Count*
- *IEP's*
- *Meetings*
- *ADE data*
- *Powerschool outcomes*
- *Para schedule and new students*
- *Testing*
- *ADE Special Education handbook*
- *ADE audit complete*

1.8(e) Title I: Lanell Weller & Billie Bell

- *New student testing*
- *Primary grades for small reading groups*
- *New project of primary-grade classroom library*
- *Support for independent reading & small group instruction*

1.8(f) Transportation: Mitchel Thomas

- *Bus repairs since last meeting on bus number 18, 27, 24, 26*
- *DPS bus inspection 2025*
- *Buses taken out of service: 12, 15, 17*
- *Bus drivers in training*

1.8(g) Facilities: Mitchel Thomas

- *Athletic field*
- *Bus barn organization complete*
- *Preventative Maintenance Program*
- *Organization of materials stored beneath the bleachers*
- *PreK playground sandbox*
- *Organization of the containers on campus*
- *Roof repairs on the walk-in coolers*

1.8(h) Technology: Peter Morris

- *Knowbe4*
- *Cameras*
- *New Students*
- *P.M. schedule*
- *Chargers*

2. ACTION ITEMS:

2.1 Discussion/Action: *Approval October Donations*

2.2 Discussion/Action: *Approval of Board Vote for the ASBA –(in last month's packet), must be decided so it can be submitted.*

3. PERSONNEL ITEMS:

3.1 Discussion/Action: *Approval of Kirsten Saumur – Bus Driver Level 1*

3.2 Discussion/Action: *Approval of Darla Johnston – Part Time Business Office Assistant*

3.3 Discussion/Action: *Approval of Mark Franco – Part Time Title 1 Paraprofessional*

4. FIRST/SECOND REVIEW POLICY UPDATES:

First Reading of the Following Policies/Procedures:

None

Second Review and possible approval:

None

5. INFORMATIONAL ITEMS:

REQUEST FOR FUTURE AGENDA ITEMS:

NEXT REGULAR BOARD MEETING: *December 9, 2025*

ADJOURN

Agenda:

The Board reserves the right to change the agenda. The agenda may be amended only by notifying the district office in time to provide a revised copy to the administrative secretary for posting at least twenty-four hours prior to the meeting.

Call to the public:

The public is invited to address the board on any issue within its jurisdiction during the Call to the Public.

Person (s) wanting to address the Board must fill out a Call to the public form (provided at the meeting) prior to being recognized by the Board President and will be limited to 5 minutes. The Board President may allow no more than 15 minutes of combined comments. Any additional Call to the public forms, will be recorded in the permanent board meeting minutes although not heard out loud during the meeting. All person(s) speaking during the call to the public must state his/her name. Personal attacks on the board, staff, or other community members are discouraged.

Governing Board members are not permitted to discuss or take legal action on matters raised during open call to the public unless the matters are properly noticed for discussion and legal action. However, the law permits Board members to do the following at the conclusion of the open call to the public: (a) Respond to criticism made by those who have addressed the Board; (b) Ask staff to review a matter; or (c) Ask that a matter be put on a future agenda.

Executive Session:

All persons present during an Executive Session are hereby reminded that it is unlawful to disclose or otherwise let know anything, which has transpired or has been discussed during an Executive Session to or with any person who is not present, other than a current member of the Board. To do so is a violation of A.R.S. 38-431.03, unless pursuant to a specific statutory exception.

Disabilities Act.

Persons with a disability may request a reasonable accommodation, by contacting Sharon Johnson (928) 337-4665 ext. 312. Requests should be made as early as possible (no later than noon on day of the meeting) to arrange the accommodations.