

**CONCHO SCHOOL DISTRICT #6**  
**REGULAR MEETING OF THE GOVERNING BOARD**  
**September 9, 2025**  
**5:00 P.M. CONCHO SCHOOL**  
*Doors open to the public at 4:45 p.m.*  
**6 COUNTY ROAD 5101...CONCHO, AZ. 85924**

**Agenda**

**1.1 CALL TO ORDER**\_\_\_\_\_ *President*

**1.2 ROLL CALL**\_\_\_\_\_ *President*

**1.3 PLEDGE OF ALLEGIANCE**\_\_\_\_\_ *President*

**1.4 APPROVAL OF AGENDA**\_\_\_\_\_ *President*

**1.5 CALL TO THE PUBLIC** \_\_\_\_\_ *President*

**1.6 INFORMATIONAL PRESENTATIONS:**

*None*

**1.7 CONSENT AGENDA:** *(contact the administrator's office for additional information)*

**Minutes:** *Regular Board Meeting: August 12, 2025*

**Ratification of Voucher:** *Expense Vouchers: #2526, #2527, #2529, #2530, #2601, #2603, #2604*

**Ratification of Voucher:** *Payroll Vouchers: #30, #40*

**Student Council Report:** *None at this time*

**1.8 DISCUSSION ITEMS / REPORTS:**

**1.8(a)Administration: Billie Bell**

*Employee of the Month*

*Student Count/ADM*

*Annual Financial Report preparations*

*Continuing to research ideas for updating Vacation/Accrual Leave Policies*

*Open House – 37 Families/122 participants*

*Represented Concho School at Fairyland Book Fair at the Mellon Center/National Book Lover's Day*

*Concho Won a Blue Ribbon for our Educational Booth at Apache County Fair*

*Up Coming Events:*

*9/9 Grandparents Day/Flag Ceremony*

*9/16 Cross Country Meet – Green Valley, Payson*

*9/19 Science Day & Evening, 5-7pm*

*9/23 Cross Country Meet – Holbrook Indian School, Holbrook*

*9/24 40<sup>th</sup> Instructional Day*

**1.8(b) Business & Financial: Christina Delehoy**

- *Cash Flow*
- *August Donations*
- *Revised 1 Budget*

**1.8(c) Food Service: Caron Roper**

- Thanks to OCCAC
- Pulling commodities from the State to feed the children

**1.8(d) Special Education: Stacey Marin**

- 29 students
- Behavior plan and Intervention meetings
- Child find testing on September 5th
- IEP meetings and evaluations in progress
- SPED yearly audit
- IDEA conference
- SPED information from conference

**1.8(e) Title I: Lanell Weller & Billie Bell**

- Renaissance STAR Testing
- Working hard to identify our students needs
- Targeting support for each of the students we work with in classroom and Title 1

**1.8(f) Transportation: Mitchel Thomas**

- Repairs completed since the last Board Meeting
- DPS Bus Inspection 2025
- Buses taken out of service
- Bus Drivers in training with Steve Weick as the Trainor

**1.8(g) Facilities: Mitchel Thomas**

- Weekly cleaning schedule established
- Exterior courtyard update
- Athletic field update
- Organization of the bus barn
- Set up coming of the Preventive Maintenance Program

**1.8(h) Technology: Peter Morris**

- Student Accounts
- Tiny Desktop Computers
- Charging Cables
- Windows 11
- Work Tickets

**2. ACTION ITEMS:**

**2.1 Discussion/Action:** Approval August Donations

**2.2 Discussion/Action:** Approval of FY26 Budget - Revision 1

**3. PERSONNEL ITEMS:**

**3.1 Discussion/Action:** Approval of Steven Weick – Bus Driver IV/Instructor

**3.2 Discussion/Action:** Approval of Michael Boger – Bus Driver Trainee

**3.3 Discussion/Action:** Approval of Kirsten Saumur – Bus Driver Trainee

#### 4. FIRST/SECOND REVIEW POLICY UPDATES:

##### First Reading of the Following Policies/Procedures:

Policy 1-302 .....	Exemption for Three-member Advisory Committees
Policy 1-401 .....	Health Care Credentials
Procedure 1-401.A .....	Parents/Legal Guardian Rights in Education – Parental Involvement
Procedure 3-101.B .....	Budget Adoption
Procedure 3-301.A .....	Ultra-Processed Foods
Procedure 3-401.A .....	School Safety Grants: Emergency Response Plans
Procedure 3-401.G (NEW) .....	Officer and Security Personnel Training
Procedure 3-402.A .....	Public Records – Disclosure
Policy 4-101 .....	March 15 <sup>th</sup> date for Contract Issuance (Certified)
Procedure 5-105.A.....	Transportation: Open Enrollment
Policy 5-201 .....	Patriotic Exercises and Observance Days
Policy 5-203 .....	Identification of Dyslexia and Evaluation Procedures
Policy 5-401 .....	Juvenile Offender -Temporary Custody
Policy 5-402.....	DCS Identification Requirements
Policy 5-404 .....	Epinephrine Delivery System
Procedure 5-404.A.....	Administration of Medication-Procedures for Administration
Policy 5-16.01 (NEW) .....	Assessments
Policy 5-410 .....	

##### Second Review and possible approval:

Policy 3-403 .....	Restrictions on Student Use of Wireless Communication Devices
Form 3-403.A .....	Technology Acceptable Student Use Form
Policy 5-305 .....	Student Code of Conduct
Procedure 5-305.A .....	Student Code of Conduct-Restrictions of Use of Wireless Communications
Policy 4-204 .....	Mandatory Reporting
Procedure 4-204.A .....	Mandatory Reporting – Child Abuse Reporting
Procedure 5-401.A.....	Police Interview Notification – Student Interviews
Policy 1-401 .....	Directory Information and Parent Rights
Policy 5-303 .....	Student Records
Procedure 5-303.B .....	Student Records – Directory Information

#### 5. INFORMATIONAL ITEMS:

None

#### REQUEST FOR FUTURE AGENDA ITEMS:

**NEXT REGULAR BOARD MEETING:** October 14, 2025

#### ADJOURN

##### Agenda:

The Board reserves the right to change the agenda. The agenda may be amended only by notifying the district office in time to provide a revised copy to the administrative secretary for posting at least twenty-four hours prior to the meeting.

##### Call to the public:

The public is invited to address the board on any issue within its jurisdiction during the Call to the Public.

Person (s) wanting to address the Board must fill out a Call to the public form (provided at the meeting) prior to being recognized by the Board President and will be limited to 5 minutes. The Board President may allow no more than 15 minutes of combined comments. Any additional Call to the public forms, will be recorded in the permanent board meeting minutes although not heard out loud during the meeting. All person(s) speaking during the call to the public must state his/her name. Personal attacks on the board, staff, or other community members are discouraged.

*Governing Board members are not permitted to discuss or take legal action on matters raised during open call to the public unless the matters are properly noticed for discussion and legal action. However, the law permits Board members to do the following at the conclusion of the open call to the public: (a) Respond to criticism made by those who have addressed the Board; (b) Ask staff to review a matter; or (c) Ask that a matter be put on a future agenda.*

**Executive Session:**

*All persons present during an Executive Session are hereby reminded that it is unlawful to disclose or otherwise let know anything, which has transpired or has been discussed during an Executive Session to or with any person who is not present, other than a current member of the Board. To do so is a violation of A.R.S. 38-431.03, unless pursuant to a specific statutory exception.*

**Disabilities Act.**

*Persons with a disability may request a reasonable accommodation, by contacting Sharon Johnson (928) 337-4665 ext. 312. Requests should be made as early as possible (no later than noon on day of the meeting) to arrange the accommodations.*