

**CONCHO SCHOOL DISTRICT #6**  
**REGULAR MEETING OF THE GOVERNING BOARD**  
**August 12, 2025**  
**5:00 P.M. CONCHO SCHOOL**  
*Doors open to the public at 4:45 p.m.*  
**6 COUNTY ROAD 5101...CONCHO, AZ. 85924**

**Agenda**

**1.1 CALL TO ORDER**\_\_\_\_\_ *President*

**1.2 ROLL CALL**\_\_\_\_\_ *President*

**1.3 PLEDGE OF ALLEGIANCE**\_\_\_\_\_ *President*

**1.4 APPROVAL OF AGENDA**\_\_\_\_\_ *President*

**1.5 CALL TO THE PUBLIC** \_\_\_\_\_ *President*

**1.6 INFORMATIONAL PRESENTATIONS:**

*None*

**1.7 CONSENT AGENDA:** *(contact the administrator's office for additional information)*

**Minutes:** *Regular Board Meeting: July 8, 2025*

**Ratification of Voucher:** *Expense Vouchers: #2528, #2602*

**Ratification of Voucher:** *Payroll Vouchers: #10, #20*

**Student Council Report:** *None at this time*

**1.8 DISCUSSION ITEMS / REPORTS:**

**1.8(a)Administration: Billie Bell**

*Employee of the Month*

*Student Count/ADM*

*Amanda McCoy earns President's List Honors at NPC*

*Annual Financial Report preparations*

*Assist with revising the FY26 budget with updated information*

*Up Coming Events:*

*8/8 Open House – 6-7pm*

*8/9 Fairyland Book Fair at the Mellon Center/National Book Lover's Day*

*8/22 Apache County Fair – Look for Concho's Educational Booth*

*9/1 Labor Day – No School*

**1.8(b) Business & Financial: Christina Delehoy & Billie Bell**

- *Cash Flow*
- *July Donations*

**1.8(c) Food Service: Caron Roper**

- *Update on food dyes and harmful ingredients*
- *Adopt a calf program starts in October*
- *Suggestion box for meals from the students*

**1.8(d) Special Education: Stacey Marin**

- Current count is 29 students
- SPED team
- First child find for FY25-26 school year is August 8<sup>th</sup>
- 7 IEP scheduled meetings
- Intervention team will resume after the 45-day screener period is done
- Ms. Lopez and Ms. Marin at IDEA conference in Phoenix, August 20-22, 2025

**1.8(e) Title I: Lanell Weller & Billie Bell**

- Renaissance STAR Testing

**1.8(f) Transportation: Mitchel Thomas**

- Buses that passed inspection
- Repair work since the last meeting
- Buses removed from service

**1.8(g) Facilities: Mitchel Thomas**

- Cleaning schedule
- Courtyard sheds updates
- Athletic field update
- Removal of excess landscaping debris
- Bus barn update
- Preventative Maintenance Project

**1.8(h) Technology: Peter Morris**

- 3 CX accounts
- 1<sup>st</sup> grade technology
- Netbooks
- Student Accounts

**2. ACTION ITEMS:**

- 2.1 Discussion/Action: Approval July Donations*  
*2.2 Discussion/Action: Approval of FY26 Adult Meal Rates*

**3. PERSONNEL ITEMS:**

- 3.1 Discussion/Action: Approval of resignation of Carly Almeida, Kindergarten Teacher*  
*3.2 Discussion/Action: Approval of resignation of Marlon Nobleza, PE Teacher*  
*3.3 Discussion/Action: Approval of Timothy Derbidge from Title 1 to an Emergency Substitute Teacher for Grade 1*  
*3.4 Discussion/Action: Approval of Steven Weick – Bus Driver/Mechanic*

**4. FIRST/SECOND REVIEW POLICY UPDATES:**

**First Reading of the Following Policies/Procedures:**

*None*

**Second Review and possible approval:**

*None*

**5. INFORMATIONAL ITEMS:**

*Student Handbook; Staff Handbook (provided in person)*

**REQUEST FOR FUTURE AGENDA ITEMS:**

**NEXT REGULAR BOARD MEETING:** *September 9, 2025*

## **ADJOURN**

### **Agenda:**

*The Board reserves the right to change the agenda. The agenda may be amended only by notifying the district office in time to provide a revised copy to the administrative secretary for posting at least twenty-four hours prior to the meeting.*

### **Call to the public:**

*The public is invited to address the board on any issue within its jurisdiction during the Call to the Public.*

*Person (s) wanting to address the Board must fill out a Call to the public form (provided at the meeting) prior to being recognized by the Board President and will be limited to 5 minutes. The Board President may allow no more than 15 minutes of combined comments. Any additional Call to the public forms, will be recorded in the permanent board meeting minutes although not heard out loud during the meeting. All person(s) speaking during the call to the public must state his/her name. Personal attacks on the board, staff, or other community members are discouraged.*

*Governing Board members are not permitted to discuss or take legal action on matters raised during open call to the public unless the matters are properly noticed for discussion and legal action. However, the law permits Board members to do the following at the conclusion of the open call to the public: (a) Respond to criticism made by those who have addressed the Board; (b) Ask staff to review a matter; or (c) Ask that a matter be put on a future agenda.*

### **Executive Session:**

*All persons present during an Executive Session are hereby reminded that it is unlawful to disclose or otherwise let know anything, which has transpired or has been discussed during an Executive Session to or with any person who is not present, other than a current member of the Board. To do so is a violation of A.R.S. 38-431.03, unless pursuant to a specific statutory exception.*

### **Disabilities Act.**

*Persons with a disability may request a reasonable accommodation, by contacting Sharon Johnson (928) 337-4665 ext. 312. Requests should be made as early as possible (no later than noon on day of the meeting) to arrange the accommodations.*